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Psychotherapy is political or it is not psychotherapy

The actualising tendency as personalizing tendency

BAPCA 3rd National Conference: PCA - Past, Present and Future Cirencester, Sept 8, 2007









Back to the Client:

A phenomenological approach to the process of understanding and diagnosis PCEP 3,1 (2004)

The Challenge of the Other: Towards dialogical person-centered psychotherapy and counseling PCEP 5,4 (2006)



Psychotherapy is political or it is not psychotherapy

The actualizing tendency as personalizing tendency

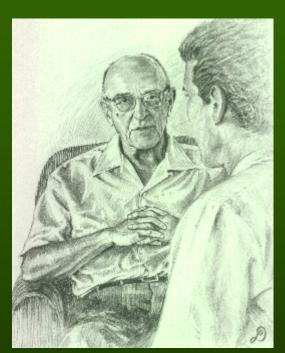
- I. Rogers, the PCA & politics
- The state of the art of PCT
- III. Politics what's that supposed to mean?
- IV. Horribile dictu: Psychotherapy is political

What does politics mean?

?



- Carl Rogers, the social revolutionary? (Richard Farson)
- The politics of the PCA" (Rogers, 1977)
 - no control of the client
 - "self ownership" of the client
 - "locus of decision-making is politically centered in the client"
- Inconsistency: Expertism ←→ Self responsibility
- Actualizing tendency: "The nature of the human being itself is political."
 - PCA as a "quiet revolution"?





- 1. A sensitive person, trying to be of help, becomes more pc, no matter what orientation she starts from, because she finds that approach *more* effective.
- 2. When you are focused on the person, *diagnostic labels* become largely *irrelevant*.
- 3. The *traditional medical model* in psychotherapy is discovered to be largely *in opposition* to peness.
- 4. Those who can create an effective pc relationship do not necessarily come from the professionally trained group.
- 5. The more this pca is implemented and put into practice, the more it is found to *challenge hierarchical models of "treatment"* and hierarchical methods of organization.
- 6. The very effectiveness of this pca constitutes a *threat to professionals*, administrators, and others, and *steps are taken* consciously and unconsciously *to destroy it*. It is too revolutionary.



- Political authors
 - Peggy Natiello
 - Maureen O'Hara
 - Gillian Proctor
 - Kathida Chantler
 - Christoph Fischer
 - Mick Cooper
 - Pete Sanders and others ...
- Politicizing the Person-Centered Approach: An agenda for social change

edited by Gillian Proctor, Mick Cooper, Pete Sanders & Beryl Malcolm PCCS Books, 2006

- Feminist approaches, minorities, gay & lesbian issues etc.
 - Gay Barfield, Maureen O'Hara, Carol Gustav Wolterson, Gillian Proctor etc.
 - Marietta Winkler, Renata Fuchs, Veronika Prüller-Jagenteufl etc.
 - Forthcoming special issue of PCEP re gender issues

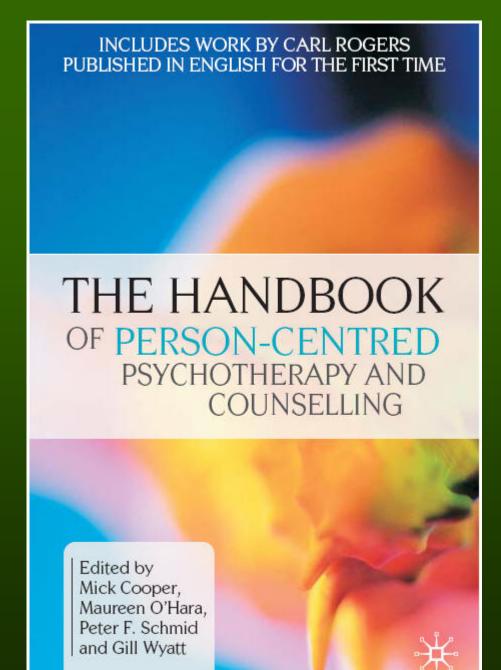


The assertion:

The PCA is essentially a socio-political approach.

The evidence:

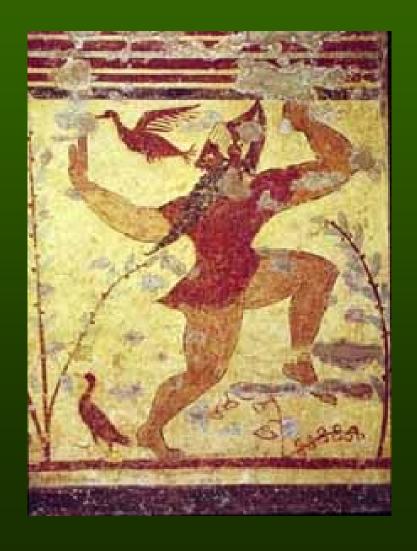
A socially critical review of the essentials of the state of the art of PCT.





1 Person

- independence & interconnectedness
- substantial-relational nature
- personal anthropology, phenomenological, existential





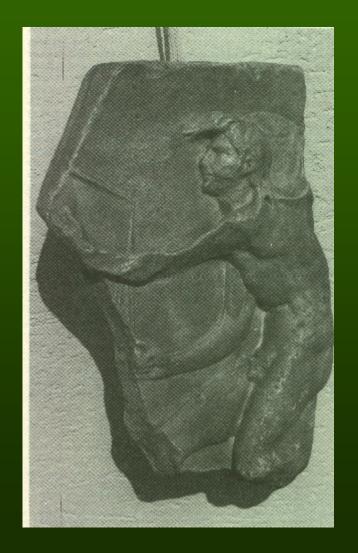
2 Encounter

- the Other
- epistemology of alterity
- Thou-I-relationship
- presence:
 being with & being counter
- fundamental We (co-responding)
- bi-(multi-)polar model of psychotherapy





3 Actualizing process as personalization





A personalizing tendency:

Philosophical perspectives on the actualizing tendency axiom and its dialogical and therapeutic consequences.

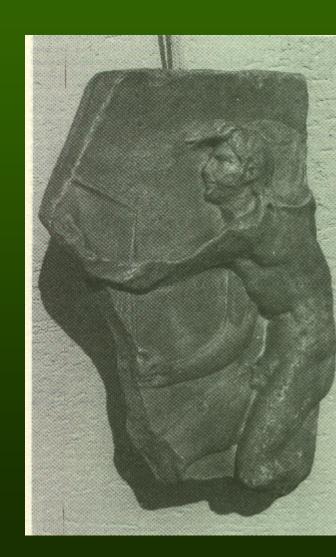
In Levitt, B. (Ed.), A positive psychology of human potential: The person-centred approach.

Ross-on-Wye: PCCS Books, 2007



3 Actualizing process as personalization

- energeia-dynamis / act-potency efficient cause (causa efficiens)
- dialectical understanding of the actualising tendency
- actualising tendency as social construct (no development totally-by-itself)
- personalising tendency: freedom & creativity





4 Dialogue

- asymmetrical: to be called to respond
- primary occurence
- psychotherapy is realization of the dialogue that is already there from the outset





5 Group

- "the Third"
- the group is the primary locus of therapy
- the group is the interface of individual & society
- PCA is a group approach



And all that is political.

What does politics mean?

?



III. Politics – what does that mean?

- \blacksquare πολις [polis]: city-state community
- Aristotle (384-322 v. Chr.):
 "ανθρωπος ζωον πολιτικων"
 "the human is a being oriented toward the polis"
- "Only in the community is the human being fully human."
- Politics is the creation of an order that serves the goal of being fully human.
- → Everybody is a politician.



III. Politics – what does that mean?

Machiavelli, Hobbes, Weber: understanding reduced to power issues



- "free of value judgement", "political realism": politics "freed" from the person.
- → Such politics is the business of politicians, not a task fo everybody.



- Politics is the consequence of an image of the human being.
- To act politically means to act according to an image of the human being.



- Psychotherapy is political or it is not psychotherapy ...
- Both, therapy & politics are about understanding & change.
- Discourse among different paradigms
 - → political argument!



Political discourse

- Authenticity vs. alienation
- Dialogue vs. suppression
- Empowerment vs. control
- Creativity & spontaneity vs. structural constraints
- Co-creation vs. diagnosing
- We versus Self: solidarity vs. discrimination
- Group: self-determination & emancipation vs. dependency
- Participation & democracy vs. steering
- Thou-I vs. fear of the Other
- Personalization vs. adaptation to structures



- Psychotherapy implies the ethical demand to act politically.
- Patient or person?

→ Notification of dispute!

Argument instead of stabilization of the system



- The "political way of being"
 - Observation Judgement Action
 - Political education
 - Social criticism in theory, practice, training
 - Work with media
 - Voice your opinion
 - Engagement in institutions
 - Co-operation & dispute with other orientations
 - Co-operation with other disciplines and professions
 - Steadfastness



Discourse among the schools

Take a stand!

- Against resistance through ignorance
- Against resistance through watering down and playing down the radicalism
- Against destruction through playing down oneself



"What is most personal is most general" ...

(Rogers, 1961)

---> is most political!

Psychotherapy is politics or it is not psychotherapy ...



pca-online.net

The Person-Centered Website by Peter F. Schmid